

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Michael J. Mann

Attorney Docket: 32008-02

Serial No.:

10/621,180

Examiner: Peter T. Devore

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Group Art Unit: 3751

Title:

Electrostatic Dissipation

Confirmation No.: 2353

## **AMENDMENT**

Mail Stop AMENDMENT Director of the U.S. Patent and Trademark Office Post Office Box 1450 Alexandria, VA 22313-1450

Dear Sirs:

In response to the Official Action dated March 24, 2005, applicant elects the species I, claims 1-16.

In the Official Action of March 24, 2005, the two species were designated as Group I – claims 1-17 and Group II - claims 18-20. There is no claim 20 and claims 17-19 are drawn to a motor vehicle. Thus applicant interprets the action as requiring an election as between Group I – claims 1-16 or Group II – claims 17-19.

Respectfully submitted,

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Director of the United States Patent & Trademark Office, P.O. Box 1450,

Alexandria, VA

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